

November 30, 2020

Steve Olson Clerk of the Works Southwestern Central School District 600 Hunt Road Jamestown, New York 14701

RE: Investigation and Sampling of Drinking Water for Lead Concentrations

Dear Mr. Olson:

Included with this letter is Stohl Environmental LLC's report for the Water Sampling performed at the educational buildings of the Southwestern Central School District, including:

• Southwestern Middle School – 600 County Touring Route 32, Jamestown, New York.

This report is prepared to assist the District in complying with the requirements of NYS regulations, SUBPART 67-4: Lead Testing in School Drinking Water, by identifying the sources of potable water with lead concentrations greater than the NYS "Action Level of 15 parts per billion (ppb)".

The Investigation and Sampling was performed on October 23, 2020. The Protocol for the Investigation followed the requirements of NYS regulations as well as USEPA Technical Guidance Document "3-T's for Reducing Lead in Drinking Water in Schools".

As detailed in Section 1.2 (Executive Summary) of the accompanying report, based upon the sampling and analysis performed, 6 sources of potable water in the Middle School have been identified as having lead concentrations in water above the NYS Action Level of 15 parts per billion. To comply with NYS regulations, Response actions as identified in this report by the District are required.

Thank you for the opportunity to be of service to Southwestern Central School District.

Sincerely,

Stohl Environmental, LLC.

Eric Henderson Jr.

Senior Project Manager



Summary Tabulation

Lead in Drinking Water Investigation

- 1.1. Scope of Work and Sampling Protocol
- 1.2. Executive Summary of Sampling and Analysis
- 1.3. Response Actions Required Under NYS Regulations
- 1.4. Laboratory Analytical Reports by Building
- 1.5. Laboratory Certifications
- 1.6. Chains of Custody



1.2 Executive Summary of Sampling and Analysis:

Total Number of Samples Collected by Building Classified by First Draw & Confirmatory Samples:

| Building Name | Date of | Total Number Samples Collected | First Draw Samples | | Confirmatory Samples ** | |
|-------------------------------|-----------------|---|--|--|--|--|
| | Sample Event | | Number of Samples at or Below Action level of 15 ppb | Number of Samples Above Action Level of 15 ppb | Number of Samples at or Below Action level of 15 ppb | Number of Samples Above Action Level of 15 ppb |
| | | | | Marie Santa Santa | | |
| Southwestern Middle School | 10/22/2020 | 54 | 48 | 6 | N/A | N/A |
| | | | | | ar end car in | |

^{**} Confirmatory samples are samples collected subsequent to "Step 1" First Draw samples to verify initial findings of lead contamination, to assist in problem assessment to determine remediation and/or verify that lead levels are at or below action level post-remediation.

Listing of Outlets Requiring Remediation

Locations of Outlets Analyzed above the NYS Action Level of 15 parts per billion based upon Analysis of First Draw Samples:

| Sample # | Classroom or other Location | Fixture/Outlet type | Laboratory Analysis in ppb |
|----------|-------------------------------|---------------------|-------------------------------|
| 132.2-3 | 314 Boys Restroom Left | Sink | 26.0 |
| 132.2-35 | Boys Locker Room Coach Office | Sink | 24.9 |
| 132.2-39 | Girls Locker Room Left | Sink | 23.0 |
| 132.2-40 | Girls Locker Room Right | Sink | 19.1 |
| 132.2-52 | Kitchen Hand Wash | Sink | 23.3 |
| 132.2-54 | Kitchen Kettle Fill | Sink | 17.6 |





1.4 Laboratory Analytical Reports by Building

Environmental Hazards Services, L.L.C

Client Number:

33-5980

Project/Test Address: 2020L-132.2; Southwestern Middle School; 600 County Touring Rte 32; Jamestown, NY

Report Number:

20-11-00207

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|----------------------|---------------------|--------------------|-------------------------------|--------------------------|------------------|-----------------|
| 20-11-00207-013 | 132.2-1 3 | 10/23/2020 | ROOM 301 4 | 3.69 | 11/24/2020 | |
| 20-11-00207-014 | 132.2-14 | 10/23/2020 | FACULTY ROOM | 3.49 | 11/23/2020 | |
| 20-11-00207-015 | 132.2-15 | 10/23/2020 | FACULTY LEFT BATH | 6.20 | 11/23/2020 | |
| 20-11-00207-016 | 132.2-16 | 10/23/2020 | FACULTY RIGHT BATH | 3.21 | 11/23/2020 | |
| 20-11-00207-017 | 132.2-17 | 10/23/2020 | 217 KITCHENETTE | 1.94 | 11/23/2020 | |
| 20-11-00207-018 | 132.2-18 | 10/23/2020 | NURSE BATHROOM | 8.72 | 11/24/2020 | |
| 20-11-00207-019 | 132.2-19 | 10/23/2020 | EXAM ROOM LEFT | 4.68 | 11/23/2020 | |
| 20-11-00207-020 | 132.2-20 | 10/23/2020 | EXAM ROOM RIGHT | 12.8 | 11/23/2020 | |
| 20-11-00207-021 | 132.2-21 | 10/23/2020 | NURSE MAIN | 6.17 | 11/23/2020 | |
| 20-11-00207-022 | 132.2-22 | 10/23/2020 | 2ND FLOOR BOTTLE FILL | <1.00 | 11/23/2020 | |
| 20-11-00207-023 | 132.2-23 | 10/23/2020 | ROOM 214 | 6.45 | 11/23/2020 | |
| 20-11-00207-024 | 132.2-24 | 10/23/2020 | 2ND FLOOR BOYS BATH MIDDLE | 1.85 | 11/23/2020 | |
| 20-11-00207-025 | 132.2-25 | 10/23/2020 | 2ND FLOOR BOYS BATH RIGHT | 1.80 | 11/23/2020 | |
| 20-11-00207-026 | 132.2-26 | 10/23/2020 | 2ND FLOOR GIRLS LEFT | 5.81 | 11/23/2020 | |
| 20-11-00207-027 | 132.2-27 | 10/23/2020 | 2ND FLOOR GIRLS MIDDLE | 4.24 | 11/23/2020 | |
| 20-11-00207-028 | 132.2-28 | 10/23/2020 | 2ND FLOOR GIRLS RIGHT | 3.10 | 11/23/2020 | |
| 20-11-00207-029 | 132.2-29 | 10/23/2020 | BUSINESS OFFICE LEFT BATH | 7.36 | 11/23/2020 | |
| 20-11-00207-030 | 132.2-30 | 10/23/2020 | BUSINESS OFFICE RIGHT BATH | 6.04 | 11/23/2020 | |
| 20-11-00207-031 | 132.2-31 | 10/23/2020 | BUSINESS OFFICE KITCHEN | 3.63 | 11/23/2020 | |
| 20-11-00207-032 | 132.2-32 | 10/23/2020 | PUPIL SERVICES | 4.47 | 11/23/2020 | |





1.5 Laboratory Certifications





1.6 Chains of Custody



Chain of Custody Document

3860 California Road, Orchard Park, New York 14127 PHONE (716) 312-0070 FAX (716) 312-8092 WWW.STOHLENVIRONMENTAL.COM

2nd floor girls right

Business office left bath

Business office right bath

Business office kitchen

Pupil services

Boys locker room left

Boys locker room right

Boys locker rm coach office

Boys side gym bottle fill

Sink

Sink

Sink

Sink

Sink

Sink

Sink

Sink

DFB

Page

132.2-28

132.2-29

132.2-30

132.2-31

132.2-32

132.2-33

132.2-34

132.2-35

132.2-36

| Submitted to: (Lab Name) | EHS |
|--------------------------|------|
| oublined to. (Lab Hallo) | L110 |

STOHL Job #

2020L-132.2

| Client: South | western CSD Contact: Mr. Steve Olsen | | | | | | | |
|-----------------|--------------------------------------|-------------|---|--------------|---|-------------|--|--|
| Building: South | western Middle School | | Location: 600 County Touring Rte 32, Jamestown NY | | | | | |
| LEAD | | | | Turr | around | | | |
| Water by SM 19 | , 21 - 23 3113B (-04, -10) | | X 20 Days | | avs | | | |
| | | | | | | | | |
| | | | | | | | | |
| Sample # | Location | Outlet Type | Time | Cooler Model | Lab ID | Results | | |
| 132.2-19 | Exam room left | Sink | 1:03 | | | | | |
| 132.2-20 | Exam room right | Sink | 1:04 | | | | | |
| 132.2-21 | Nurse main | Sink | 1:05 | , | | | | |
| 132.2-22 | 2nd floor bottle fill | DFB | 1:06 | | *************************************** | | | |
| 132.2-23 | Room 214 | Sink | 1:07 | | | | | |
| 132.2-24 | 2nd floor boys Bath middle | Sink | 1:08 | | | | | |
| 132.2-25 | 2nd floor boys Bath right | Sink | 1:09 | | | — | | |
| 132.2-26 | 2nd floor girls left | Sink | 1:10 | | | | | |
| 132.2-27 | 2nd floor girls middle | Isnk | 1:11 | | | | | |

1:12

1:13

1:14

1:15

1:16

1:17

1:18

1:19

1:20

| Notes: Please e-mail lab results to lab | s@stohlenv.com | - | |
|--|------------------------|-------------------------------|------------------|
| Sampled By: A. White | Print Name | Stohl Env: A. White | Date: 10/23/2020 |
| Relinquished By: | Fl.Q Print Name | Stohl Env: Eric Henderson Jr. | Date: 10/27/2020 |
| Received (Name / Lab): | KTHARRIS X Dlaws | Date: 10-30-20 | Time: 6:00 pm |
| Sample Login (Name / Lab): | TraciBoon FraciBoon | Date: 11 5 20 | Time: 5clePU |
| Analysis (Name / Lab): | g. Hertyler | Date: 11/24/20 | Time: 11:40 am |
| QA/QC Review (Name / Lab): | Mellel | Date: MATNO | Time: Time: |
| Archived / Released: | _QA/QC InterLAB Use: | Date: | Time: |
| | | | |

_2 of _3